

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Soudley Village Hall **7.00 pm** on Tuesday **October 10th, 2023**.

Roland Dowding

Clerk of the Council

email: info@clerkrspc.co.uk or tel: **01594 825 343**

AGENDA

- **Public participation period (15 minutes).**

RUSPIDGE WELFARE TRUST AGM

Council being mindful that these items are considered and determined as trustees to the RWT.

10.1 Matters Arising from the Minutes.

10.2 Any other business.

10.1. To receive apologies for absence. Members to submit apologies.

10.2. To record any declaration of personal or prejudicial interest.

10.3. Acceptance of the Minutes of the Council meeting held on the **12th of September 2023** other than those recording exempt matters.

10.4. **MATTERS ARISING** from the Minutes.

10.5. **DISTRICT COUNCILLOR** - to report, as necessary.

10.6. **COUNTY COUNCILLOR** - to report, as necessary.

10.7. **PLANNING MATTERS** - the Planning Schedule to be tabled at the meeting.

Public concerns are to be discussed regarding a proposed planning application on Ruspidge/Hewlett Way.

FINANCIAL MATTERS

10.8. To approve the accounts presented for payment, the financial report to be tabled at the meeting.

10.9. **RUSPIDGE MEMORIAL HALL** – Newsletter Grant Request **£125.00**.

10.10. **RUSPIDGE MEMORIAL HALL** - Grant request **£500.00 Community HUB**

10.11. **HOD BOY SCULPTURE** – Should the Dean Heritage Centre agree to site the Hod Boy sculpture on their land who will then formally own the sculpture.

10.12. **OWNERSHIP OF BLUE ROCK TRAIL BANKS AS ACCORDING TO THE DEEDS** – Council Members vote; do they believe the Parish Council are the owners of the banks along the **BRT**.

- 10.13. **BLUE ROCK TRAIL OWNERSHIP** – Council Members vote on proposal to transfer ownership of the **BRT** to Forestry Commission England.
- 10.14. **CORRESPONDENCE**
All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors.
- 10.15. To agree the date of the next meeting scheduled for **Tuesday, 14th November 2023** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 6th November 2023**.
- 10.16. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).